



- ☐ **Anaheim Main Campus:** 1126 N. Brookhurst St., Anaheim, CA 92801-1701  
Tel: 714-533-1495 Fax: 714-533-6040
- ☐ **Los Angeles Campus:** 2727 W. 6th St., Los Angeles, CA 90057-3139  
Tel: 213-738-0712 Fax: 213-480-1332

## CNT APPLICATION FORM

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Quarter \_\_\_\_ Campus: ☐ AN ☐ LA

Student Name \_\_\_\_\_

ID# \_\_\_\_\_ Daytime Phone# \_\_\_\_\_

Requirements for attending the CNT class:

- ☐ Completion of at least one Acupuncture Technique class.
- ☐ Travel Carrier and Kit.
- ☐ Seventh Edition CNT Manual.
- ☐ Registration Fee (\$65 for SBU students / \$75 for non-SBU students).

The Travel Kit should be carried in an appropriate hard-sided container, or plastic case, large enough to carry all recommended equipment. The Travel Carrier to be used must be able to accommodate a sharps container in an upright position and must have a tight closure.

The Travel kit consists of one gallon-size ziplock plastic bags for **Clean Items**, two gallon-size ziplock plastic bags for **Non-Clean items** and two items not in bags, as follow:

1. **Clean Items:** One-gallon size ziplock plastic bag with the following items stored in their own small ziplock bags:

- ☐ Clean and dry cotton balls (at least 20).
- ☐ 5 commercially sealed individual 2x2 inch gauze pads.
- ☐ One pair of gloves.
- ☐ 70% isopropyl alcohol prep. pads.
- ☐ Commercially prepared clean field, or a clean paper towel.
- ☐ Disposable single-use acupuncture needles 1 inch and 1.5 inch (10 each size).

2. **Non-Clean Items:** The following two items in the kit are kept in two separate gallon size ziplock plastic bags:

- ☐ **Medical Waste.** A paper bag with a plastic liner and marked "Medical Waste".
- ☐ **Sharps Container.** An unbreakable container, clearly marked "Contaminated".

3. **Items Not in Bags:**

- ☐ Hemostat or tweezers
- ☐ Alcohol-based hand sanitizer

Please read the CNT Manual before attending the class. There will be a written examination after the lecture. After passing the written exam, there will be a practical examination.

Student signature \_\_\_\_\_ Date \_\_\_\_\_

Academic Office signature \_\_\_\_\_ Date \_\_\_\_\_